



**4. Were there any elements of our proposals that you particularly liked or were particularly supportive of?**

Yes

No

Please specify what you particularly liked or supported \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Continue on a separate sheet if necessary*

**5. Were there any elements of our proposals that you particularly disliked or had concerns about?**

Yes

No

Please specify what you particularly disliked or had concerns about \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Continue on a separate sheet if necessary*

**6. Chapter 3 of the Guidance (page 61-90) contains details of the “Design Guidance for Key Topics”. Do you feel there are any topics missing from this section?**

Yes

No

Don't know

Please specify what you feel is missing \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Continue on a separate sheet if necessary*

## Character Areas

The waterfront area and the three broad development concept areas have been divided into a series of ‘character areas’. Section 2.2 of the guidance covers these character areas, and describes the specific design issues to be addressed in each area. We would like to know your thoughts on our proposals for each of the character areas that you have an interest in.

**How much do you agree or disagree with our proposals for each of the character areas?**

*(please tick)*

<b>PROPOSAL</b>	<b>Strongly agree</b>	<b>Tend to agree</b>	<b>Neither agree nor disagree</b>	<b>Tend to disagree</b>	<b>Strongly disagree</b>	<b>Nor interested /not read section</b>	<b>Don't Know</b>
<b>7. Harbour Quarter (section 2.3, page 20)</b>							
<b>8. Commercial Core (section 2.4, page 28)</b>							
<b>9. The Promenades (section 2.5, page 31)</b>							
<b>10. Entrance Gateway (section 2.6, page 42)</b>							
<b>11. Western Residential (section 2.7, page 45)</b>							
<b>12. Residential, Leisure &amp; Commercial Quarter (section 2.8, page 48)</b>							
<b>13. Eastern Residential Quarter (section 2.9, page 50)</b>							
<b>14. Foreshore Park (section 2.10, page 55)</b>							
<b>15. The Beach Environment (section 2.11, page 59)</b>							

**Please comment further on your answers to Questions 7 - 15 and where appropriate indicate how you think the guidance should be changed. Please specify which character area(s) you are referring to in your answer.**

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*Continue on a separate sheet if necessary*

**16. Please use the space below to make any general comments about the proposals, not covered elsewhere**

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*Continue on a separate sheet if necessary*

## 17. Have you read the Strategic Environmental Assessment?

Yes

No

Do you have any comments you would like to make about the Strategic Environmental Assessment?

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*Continue on a separate sheet if necessary*

## 18. This questionnaire is widely available - please let us know in what capacity you are answering *(tick all that apply)*

Read the document on-line  Read the document at a library/tourist information centre/at the planning department

Read the newsletter sent to all households  Attended a public meeting  Attended a public exhibition

## 19. Are you answering this consultation on your own behalf, or on behalf of a group or organisation?

Individual

On behalf of a group/organisation

As an agent on behalf of someone

Please specify the name of the person/organisation you are representing \_\_\_\_\_

## 20. If you are an individual, could you indicate which age range you are in

16 - 34

35 - 54

55+

## 21. Please indicate whether you live here, work here, are visiting here or other

*(tick all that apply)*

Live in Porthcawl

Work in Porthcawl

Visit Porthcawl for leisure/recreation

Other

If other, please specify \_\_\_\_\_

## 22. Personal contact details of people responding to the consultation may be published.

Please indicate one of the following

Do not publish my personal contact details

I am happy for my details to be published

## Further Information

This form will be made available for the public to inspect, therefore any matters of a confidential nature should not be included. Should you require any further information or assistance, please contact the Planning Services Department on the following telephone number (01656) 643165 or by e-mail: [planning@bridgend.gov.uk](mailto:planning@bridgend.gov.uk). You can also complete and return this form on-line, go to [www.bridgend.gov.uk](http://www.bridgend.gov.uk) and click on consultation.

## Please Remember

Completed forms must be returned not later than 4.30pm on Monday 1st October 2007.

Please return to:

Mr Martin J Hooker,  
Assistant Director of Planning Services,  
Bridgend County Borough Council, Civic Offices,  
Angel Street, Bridgend, CF31 4WB.